

Alton Athletic Association Golf Tournament to be held on Friday, May 8th at Spencer T. Olin

March 24 2015 11:31 AM



Ladies and Gentlemen:

We wanted to take this time to update you on the commitments we have so far for the Alton Athletic Association Golf Tournament to be held on Friday, May 8th at Spencer T. Olin. We are quickly filling up our teams and anticipate a full event in May. If you are interested, we encourage you to sign up today to reserve your spot in the this very exciting and fun tournament in supporting the Alton School District Athletic program. I have attached an Team entry form and a Sponsor form in case you would like to get on the list of Corporate Sponsors, field a team, or if you'd like to be a hole sponsor.

Below is an update on our Corporate Sponsor commitments. These companies have really stepped up to help raise money for the Alton Middle School and High School student athletes and coaches. A big THANK YOU to the following companies:

Platinum Sponsor - \$2,000

Vern Van Hoy and Tom Long

Silver Sponsors - \$1,000

Aramark

Berco Construction

CNB Bank and Trust

Macias Insurance Agency

Alton Athletic Association



17th Annual Golf Tournament
4 – Person Scramble
Friday, May 8, 2015
Spencer T. Olin Golf Course



Registration, Lunch and Driving Range at 10:30 a.m., Shotgun Start at Noon

\$1,000 Play-Off

The Winners of all 3 flights return to the course for a 1-Hole/ \$1,000 Playoff!

Winner - \$1,000, Losing 1st Place Winners - \$500 each
2nd Place each flight - \$300 each, 3rd Place each flight - \$200



\$500 Team Entry Fee



Includes Golf, Beverages, Lunch, \$500 Skins Game, Long Drive Contests
Closest to the Pin, Hole In One Prizes and Putting Contest!

For Info Call: Dave Jacoby @ (618) 558-4769



Registration Form
Alton Athletic Association

17th Annual Golf Tournament
Friday, May 8, 2015 – Spencer T Olin Golf Course, \$500 Team Entry Fee



Team	Name	Phone#	Email
Contact			
Player 2			
Player 3			
Player 4			

Credit Card Payment: Call Spencer T. Olin Golf Course at (618) 465-3111 and ask for Mary Campbell
Checks Payable to: Alton Athletic Association and Mail to: AHS C/O ATHLETICS DEPT. 4200 HUMBERT RD., ALTON, IL 62002

Alton Athletic Association



2015 Annual Golf Tournament Tournament Sponsorship Form

Friday, May 8, 2015

Spencer T. Olin Golf Course



Proceeds from the Golf Tournament, including your generous contributions, will be used to purchase necessary athletic equipment and uniforms for Alton's Sports Teams at the High School and Middle School levels.

Sponsorship Categories (Check Box)

☐ **Platinum Sponsor \$2,000**

- Four Player Team entry to tournament
- Full page ad in 2015-2016 AHS Sports Programs
- Name on Platinum Sponsor Banner displayed at the tournament and other AAA events
- Two Hole Sponsor signs on tee boxes
- Name listed on all carts as Platinum Sponsor
- Name listed in two 1/2 page ads in the Alton Telegraph as Platinum Sponsor
- Recognized as Platinum Sponsor on WBGZ
- 2 season passes to all AHS sporting events
- A reserved parking spot to all home basketball and football games
- Box of Pro V1 golf balls with AHS logo

☐ **Silver Sponsor \$1,000**

- Four Player Team entry to tournament
- Half page ad in 2015-2016 AHS Sports Programs
- One Hole Sponsor sign on tee box
- Name listed on all carts as Silver Sponsor
- Name listed in two 1/2 page ads in the Alton Telegraph as Silver Sponsor
- Box of Pro V1 golf balls with AHS logo

☐ **Gold Sponsor \$1,500**

- Four Player Team entry to tournament
- Full page ad in 2015-2016 AHS Sports Programs
- Name on Gold Sponsor Banner displayed at the tournament and other AAA events
- One Hole Sponsor sign on tee box
- Name listed on all carts as Gold Sponsor
- Name listed in two 1/2 page ads in the Alton Telegraph as Gold Sponsor
- 2 season passes to all AHS sporting events
- Box of Pro V1 golf balls with AHS logo

☐ **Hole Sponsor \$100**

- One Hole Sponsor sign on tee box

Name as it should appear on printed material:

Contact Person:

Contact Phone:

Email Address:

For More Information: Dave Jacoby @ (618) 558-4769

Please mail checks & this form to: AHS c/o Athletics Dept. 4200 Humbert Road Alton, IL 62002