

# VENDOR APPLICATION

## 21ST ANNUAL

## EAST ALTON SOAP BOX FESTIVAL

SATURDAY, SEPTEMBER 6, 2014

(Rain Date: Sunday, September 7th)



ORGANIZATION  
NAME \_\_\_\_\_

FEE FOR: NON-PROFIT (FREE)  
PERSONAL PROFIT (\$5.00)

CONTACT PERSON \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PHONE (DAYTIME) \_\_\_\_\_ (EVENING) \_\_\_\_\_

**We will supply 1 (8ft) table and 2 chairs, if needed, while supplies last to approved vendors. You may bring other tables and chairs to fit your needs.**

\_\_\_\_\_ I will supply my own table and chairs

\_\_\_\_\_ I will need (please check) \_\_\_\_\_ 1 Table; \_\_\_\_\_ 1 chair or \_\_\_\_\_ 2 chairs

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**\*\* Please check appropriate box**

Activity Booth

Food Booth

Product Providing/Selling Booth

Specify what your booth will be providing to sell or passing out:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*APPLICATION DEADLINE: Friday, August 22, 2014\*\***

**(\$5 additional late fee for all applications submitted after deadline)**

Please fill out and return to:  
EAST ALTON PARKS AND RECREATION DEPARTMENT  
615 THIRD STREET  
EAST ALTON, IL 62024  
(618) 259-7411

Vendors may start setting up  
their booth area at 7:00am  
and tear down after 3:00pm  
or following last race.



**We do not supply electricity.**

**SORRY, NO GENERATORS**

OFFICE USE ONLY

Fee Paid \$ \_\_\_\_\_

Date Received Application: \_\_\_\_\_

Approved: \_\_\_\_\_

Initial: \_\_\_\_\_